

ON May 19 2020

UNTIL June 18 2020

REGISTRAR - RECORDER/COUNTY CLERK

CITY OF LOS ANGELES  
CALIFORNIA ENVIRONMENTAL QUALITY ACT

**NOTICE OF  
DETERMINATION**

(California Environmental Quality Act Guidelines Section 15094)

2020 084928



FILED  
May 19 2020

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by COURTNEY MAPFITZ

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). Subject to Public Resources Code Section 21168.6.5, the filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State) Los Angeles Department of City Planning 221 N. Figueroa Street, Suite 1350 Los Angeles, CA 90012	COUNCIL DISTRICT 14
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PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY) 1045 Olive Project	CASE NOS.: CPC-2017-3251-TDR-MCUP-SPR, VTT-74531-CN, ZA-2017-4845-ZAI, ENV-2016-4630-EIR
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**PROJECT DESCRIPTION AND LOCATION**  
The 1045 Olive Project (Project) involves the construction and operation of a 70-story mixed-use high-rise development, with up to 751,777 square feet of floor area on a 0.96-acre site generally located at 1033-1057 S. Olive Street (Project Site) in the City of Los Angeles. The Project would include up to 794 residential units, 12,504 square feet of ground-floor commercial (restaurant/retail) uses, a ground-floor public plaza, and residential open space amenities. A 61-story residential tower would sit atop a nine-level podium structure, with a total building height of up to 810 feet. Eight above-ground levels of automobile parking would be located within the nine-level podium structure and would be partially wrapped with residential units. The Project would also have six subterranean levels of parking (depth of 64 feet) and would require the excavation and export of approximately 89,713 cubic yards of soil. Five existing single-story commercial buildings containing 35,651 square feet of floor area would be removed from the Project Site. The Project is a certified Environmental Leadership Development Project (ELDP).

NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT IF OTHER THAN LEAD AGENCY  
1045 Olive, LLC (Project Applicant)

CONTACT PERSON Milena Zasadzien	STATE CLEARING HOUSE NUMBER SCH.No. 2017121047	TELEPHONE NUMBER (213) 847-3636
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On February 7, 2020 the Advisory Agency for the City of Los Angeles certified Environmental Impact Report No. ENV-2016-4630-EIR (SCH No. 2017121047) and Errata for the above described Project located at 1033-1057 S. Olive Street, and approved a Vesting Tentative Tract Map and a Haul Route under Case No. VTT-74531-CN. The action became effective February 17, 2020. On February 7, 2020, the Zoning Administrator subsequently issued an interpretation regarding building cut-outs functioning as outdoor common open space and Code standards for floor area and common open space under Case No. ZA-2017-4845-ZAI. The action became effective February 24, 2020.

<b>SIGNIFICANT EFFECT</b>	<input checked="" type="checkbox"/> Project will have a significant effect on the environment and findings were made. <input type="checkbox"/> Project will not have a significant effect on the environment.
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<b>MITIGATION MEASURES</b>	<input checked="" type="checkbox"/> Mitigation measures were made a condition of project approval. <input type="checkbox"/> Mitigation measures were not made a condition of project approval.
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<b>MITIGATION REPORTING / MONITORING</b>	<input checked="" type="checkbox"/> A mitigation reporting or monitoring plan was adopted for the project. <input type="checkbox"/> A mitigation reporting or monitoring plan was not adopted for the project.
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<b>OVERRIDING CONSIDERATION</b>	<input checked="" type="checkbox"/> Statement of Overriding Considerations was adopted. <input type="checkbox"/> Statement of Overriding Considerations was not adopted. <input type="checkbox"/> Statement of Overriding Considerations was not required.
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<b>ENVIRONMENTAL IMPACT REPORT</b>	<input checked="" type="checkbox"/> An Environmental Impact Report was prepared and certified and findings were made for project pursuant to the provisions of CEQA. The final Environmental Impact Report with comments and responses and record of project approval may be examined at the Office of the City Clerk.* <input type="checkbox"/> An Environmental Impact Report was not prepared for the project.
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<b>NEGATIVE DECLARATION</b>	<input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Office of the City Clerk. <input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.
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SIGNATURE (Lead Agency) <i>Milena Zasadzien</i>	TITLE Senior City Planner	DATE OF PREPARATION 4/13/2020
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<b>DISTRIBUTION:</b> Part 1 - County Clerk Part 2 - City Clerk Part 3 - Agency Record Part 4 - Resp. State Agency (if any) Part 5 - Office of Planning and Research (if applicable)	<b>*DEPARTMENT OF CITY PLANNING</b> City of Los Angeles 221 N. Figueroa Street, Suite 1350 Los Angeles, CA 90012
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I hereby certify and attest this to be a true and correct copy of the original record on file in the office of the Department of City Planning of the City of Los Angeles designated as \_\_\_\_\_

*Milena Zavadien*

Department Representative

2020 084928



FILED  
May 19 2020

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by CORTNEY MAFFITT

This is a true and certified copy of the record  
if it bears the seal, imprinted in purple ink,  
of the Registrar-Recorder/County Clerk

MAY 19 2020

*Dean C. Lynn* REGISTRAR-RECORDER/COUNTY CLERK  
LOS ANGELES COUNTY, CALIFORNIA





State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 202005190480011
STATE CLEARING HOUSE # (If applicable) 2017121047

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LOS ANGELES DEPARTMENT OF CITY PLANNING			DATE 05/19/2020
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2020084928
PROJECT TITLE 1045 OLIVE PROJECT			
PROJECT APPLICANT NAME MILENA ZASADZIEN			PHONE NUMBER
PROJECT APPLICANT ADDRESS 221 N. FIGUEROA STREET SUITE 1350	CITY LOS ANGELES	STATE CA	ZIP CODE 90012
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ 3,343.25
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,406.75	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,136.50	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

**PAYMENT METHOD:**

Cash     Credit     Check     Other \_\_\_\_\_    \$ 3,418.25

SIGNATURE X 	TITLE ITC
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Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. MAFFITT



\* 2 0 2 0 0 5 1 9 0 4 8 0 0 1 1 \*

Tuesday, May 19, 2020 2:15 PM

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2020084928	1	\$75.00
NoD - Environmental Impac 2020084928	1	\$3,343.25
Notice - Certified Copy 2020084928	3	\$6.00
<b>Total</b>		<b>\$3,424.25</b>

Total Documents: 1

Customer payment(s):

Check \$3,424.25

Check List:

#292 \$3,424.25